

WASHINGTON METROPOLITAN AREA 53rd SCHOLARSHIP AWARDS 2023 PROGRAM



<u>Applications must be postmarked no later than March 28, 2023 for consideration.</u> Please type your information; attach additional sheets/documents as needed.

Part I: Personal Information

(Please include your name as you want it to appear on the award plaque)

.]	Name:(Last)			
	(Last)		(First)	(M.I.)
				(Zip)
	Telephone: ()		3. Email:	
3.	Name(s) of Parent(s) / Guardian(s)) (check one):	Parent(s)	Guardian(s)
	(Last)		(First)	(M.I.)
	(Last)		(First)	(M.I.)
1.	Address of Parent(s)/Guardian(s),	if different fro	om yours, to wh	om mail should be sent:
5.	Name of High School:			
6. High School Address:				
_				(Zip)
7.	Memberships and Affiliations: I am a member of the: (check	one) Sons	s of Pericles	Maids of Athena
		(Chapter No. an	id Name)	
	My parents/guardians are <u>curr</u>			
	(Check one or both)	Orde	r of AHEPA	Daughters of Penelope
	(Chapter No.)	(Family Member's Name and Relationship to You)		
	(Chapter No.)	(Family Member's Name and Relationship to You)		
	I am affiliated with the following	ng Greek Orth	odox Church:	
(Nar	ne)			
(Ada	lress)			

Part II: Academic Information

Provide the information in the following section from your transcript. Attach official and other forms as instructed on page 4.

- 8. Cumulative Grade Point Average: *unweighted* ______ *and* weighted: ______ *Please enter your GPA at the time of this application. A minimum GPA of 3.0 is required.*
- 9.
 SAT Scores:
 Math:
 Verbal:
 Writing:

 or
 ACT Composite Score:
 Math:
 English/Writing:

 SAT II Subject Tests:
 Subject 1
 Score:
 Subject 2
 Score:
- 10. From your current transcript list all <u>advanced placement and post AP courses</u> taken to date:

Class Grade	Course Title	AP, IB, Post AP, IB
1		

11. From your current transcript list all <u>advanced placement examinations</u> taken to date:

AP or IB Score

12. List by grade all awards and honors received for academic achievement:

Class Grade	Award Description	Indicate: school, regional, state, national, international award

13. Knowledge of Greek language:

Provide documentation* - Certificates in the Greek Language shall be accompanied/prefaced				
with a syllabus in English. Actual Knowledge: Good Fair Poo	or			
Name of Greek School attended in the U.S.:				

Graduation Date (include official copy of diploma):

Greek Language Certification Exams (include notarized copies), e.g. Levels A1, A2, B1, B2, F1, F2

Year Exam Taken	Name of Language Certification Exam	Exam Score

14. Knowledge of other Languages:

Specify level of knowledge (read, write, and/or speak) and attach verifying documentation as applicable.

Part III: Extracurricular Activity Information*

*Attach a separate sheet if necessary

15. Fine Arts and/or Clubs

Year	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

16. Community Service

Year	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

Part IV: Athletic Information*

*Attach a separate sheet if necessary

17. Varsity Interscholastic Sports only (include school, city, county, and state teams)*

Year	Sport	Awards and Recognition (if applicable)
9th Grade		

10th Grade	
11th Grade	
12th Grade	

Part V: Statement of Accomplishment(s)/Future Plans*

*Attach a separate sheet if necessary

- 18. <u>Statement of Accomplishments</u>: On a separate sheet, please compose a concise 100-word statement of your most significant accomplishment(s) during your high school years. The statement should be <u>unique</u> and reflect individual accomplishment (s) <u>not</u> covered elsewhere in the application.
- **19.** <u>Future Plans:</u> After graduation from high school, I plan to: (Include applied to college(s) and/or acceptance letter(s) if available.)

Part VI: Signatures

Items 20-22 MUST be signed prior to submission of application.

20. Community Signatures (Two Required)1.) Priest (Attests to Parent or Guardian being a current Steward of the Church)

udent's Signature:		Date:
ereby certify that the interiation in the interiation of the second second second second second second second s	nformation in this application is true, o	correct and that I meet the elig
Print name	Signature	Phone No.
hool Principal, Counse	lor, or Athletic Director (circle as app	ropriate):
Print name	Signature	Phone No.

Send: Original plus 3 copies of the completed application; 1 copy of <u>official high school transcripts</u> in a sealed and unopened envelope addressed directly to the AHEPA Awards Committee; <u>and official copies of the following documents</u>: ACT, SAT scores, AP/IB scores, Greek school diploma and Greek/Other Language certificates to: *Washington Metropolitan Area AHEPA Awards Committee*

c/o Karen Polizos 903 Holly Creek Drive Great Falls, VA 22066

For Information Please E-Mail or Call:

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