ATTENTION

Graduating High School Seniors

Affiliated with the AHEPA Family or The Greek Orthodox Church



WASHINGTON METROPOLITAN AREA 50th ANNUAL AHEPA AWARDS

Scholarships for Academic and Athletic Achievement and SPECIAL AWARDS For the Most Outstanding Graduates

Applications available at Churches, AHEPA Chapters, Daughters of Penelope Chapters, and with Committee Members

> Scholarship Awards will be presented at the Annual Awards Banquet on May 17, 2020 Hilton Washington Hotel Rockville, MD

Applications must be postmarked no later than Saturday, March 28 2020, for consideration

For more information, please contact:

Maria Dagaalakis

dagalakism@gmail.com

301-814-4606



WASHINGTON METROPOLITAN AREA 50th ANNUAL AHEPA AWARDS P.O. Box 503 Olney, MD 20830



January 2, 2020

Dear Student,

This year marks the 50th Anniversary Year of the Washington Metropolitan Area Scholarship Awards **Program.** The Order of AHEPA (American Hellenic Educational Progressive Association) and the Daughters of Penelope (DOP) are sponsoring this annual Washington Metropolitan Area AHEPA Awards, for graduating high school seniors who are currently and directly affiliated with the local AHEPA family or the local Greek Orthodox Church, and who have demonstrated excellence in academic, athletic, civic, and cultural endeavors. Thanks to the generosity of our donors throughout the Greek Community, this program has honored 1,674 orthodox students and awarded \$1,040,125 in scholarships since its inception! Let's make this anniversary special and memorable with your student participation.

The 50th Scholarship Awards Program will be held on Sunday, May 17, 2020 at 2:00 p.m. at the Hilton Washington Hotel, 1750 Rockville Pike in Rockville, Maryland.

In order to be considered for an award, you must: (1) be currently affiliated with either the AHEPA family or the Greek Orthodox Church within the jurisdiction of the Greater Washington, D.C. Metropolitan Area; (2) be a graduating high school senior within the jurisdiction of the Greater Washington, D.C. Metropolitan Area; (3) have a cumulative grade point average of 3.0 (a "B" average or better); and (4) have participated in extracurricular activities and/or lettered or received awards in varsity interscholastic sports. These scholarship awards are determined by an outside, independent panel of judges based on competitive evaluation of the credentials presented. **Please read the application guidelines and checklist of requirements carefully to assist you in completing the application package.**

I encourage you to apply for this award. Your application packet must be postmarked by **Saturday, March 28, 2020 deadline** and must include <u>four (4) copies</u> of your completed application, your official transcript and ACT/SAT results, and a concise personal statement of approximately 100 words describing what you consider to be the most significant accomplishment(s) of your high school career. Your personal statement will also be used as the basis for your introduction at the Awards Program. Your application must also contain the required signatures which demonstrate your eligibility for an award. Please consult the checklist and guidelines on the reverse side of this letter to ensure that you have properly completed the application and provided all of the documentation required.

You will be notified of your eligibility by mail approximately three weeks after the deadline. Should you have any questions, please do not hesitate to call me at 202-438-6584 or email me at <u>tedsakkos@yahoo.com</u>. You may also call or e-mail any of the Awards Committee members listed at the end of the application.

On behalf of the Awards Committee, I wish you the very best in all your future endeavors.

Sincerely,

Ted Sakkos Chairman

Washington Metropolitan Area AHEPA Award Application Guidelines (2020)

This checklist is provided to assist you in completing the application. Please be as thorough and accurate as possible and, if hand written, please print clearly. We want to know all the things you have been involved in during your high school years. This information is used to write your student bio.

Scholarship Program Qualifications (must meet all 3 requirements):

- I am a graduating high school senior from a high school within the Greater Washington, D.C. Metropolitan Area.
- I have a cumulative unweighted grade point average of <u>3.0 ("B" average or better</u>), which is reflected on the official transcript submitted with this application.
- I am currently promoting Hellenism and directly affiliated with the AHEPA family or the Greek Orthodox Church within the Greater Washington, D.C. Metropolitan Area.

Application

- □ Part I Personal information
- **Part II Academic Information** Identify academic awards, honors, and special programs. Include copies of certificates of accomplishment documenting knowledge of the Greek language.

Part III - Extra-Curricular Activity Information - Identify involvement in fine arts and/or clubs, for example: Science, language, debate, club offices, student government, school publications (e.g., year book, school newspaper), peer mediation, counseling, tutoring, orchestra or band, dance group, theatrical productions (e.g., cast, crew), non-varsity sports

Community Service (AHEPA and Church-related), for example: Membership and/or leadership positions in Maids of Athena or Sons of Pericles; Altar boy, choir, Sunday School teacher, GOYA, Church festival volunteer

Community (general), for example: Charity fundraising, volunteering (e.g., soup kitchen, clothing/food drives, Meals on Wheels), Camp counselor, Girl or Boy Scouts, babysitting, etc.

Part IV - Athletic Information - For interscholastic varsity sports only; specify sport and year Identify letters, individual achievement awards (e.g., most valuable player, team captain, etc.), All League/District, City/County, State/Metropolitan, or Post-season All American teams/honors.

- **Part V–Statement of Accomplishments -** On a separate sheet, include an essay of approximately 100 words about your most significant accomplishment(s) during your high school years.
- □ **Part VI: Signatures** Please include all required signatures on lines 20 through 22.

Before mailing the application, make sure you have included the following:

Four copies of the application (including essay of accomplishments)

Four copies of official high school transcript, documenting GPA of at least 3.0 (if transcript is sealed or sent directly from the school, one copy is acceptable.)
Four copies of SAT/ACT score results

Mail four copies etc. to:

Washington Metropolitan Area AHEPA Awards Committee Ted Sakkos, Chair P.O. Box 503 Olney, MD 20830

Application must be postmarked no later than Saturday, March 28, 2020.



WASHINGTON METROPOLITAN AREA FIFTIETH SCHOLARSHIP AWARDS 2020 PROGRAM



		<u>e postmarked no later than April</u>	
	Please type or print c	learly all entries; attach additional sh	ieets/documents as neede
		Part I: Personal Informati	
	(Please includ	le your name as you want it to appear on	the award plaque)
Name:_	(Last)	(First)	(M.I.)
Addres		(1 1131)	
			_ (Zip)
. Teleph	one: ()	3. Email:	
. Name(s) of Parent(s)/Guardian	(s) (circle one):	
	(Last)	(First)	(M.I.)
	· · ·		
	(Last)	(First)	(M.I.)
		(s), if different from yours, to whom	
. Name	of High School:		
. Name	of High School: chool Address:		
. Name of . High S	of High School: chool Address: erships and Affiliations:		(Zip)
. Name of . High S	of High School: chool Address: erships and Affiliations:		(Zip)
. Name of the second se	of High School: chool Address: erships and Affiliations: m a member of the: (circ y parent(s)/guardian(s) a	cle one) Sons of Pericles / Maids of A	(Zip) Athena
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. Name of American Structure Structu	of High School: chool Address: erships and Affiliations: m a member of the: (circ v parent(s)/guardian(s) at (circle one or both) (Chapter No.) (Chapter No.)	cle one) Sons of Pericles / Maids of A (Chapter No. and Name) re <u>currently</u> affiliated with the: Order of AHEPA / Daughters of Pen (Family Member's Name and Relations (Family Member's Name and Relations Description (Family Member's Name and Relations	(Zip) Athena helope ship to You)

Provide the information in the following section from your transcript. Attach official and other forms as instructed on page 4.

8. Cumulative Grade Point Average: unweighted ______ and weighted: ______ Please enter your GPA at the time of this application. A minimum GPA of 3.0 is required.

9.	SAT S	Scores:	Math:	_ Verbal:	Writing	:
	or ACT	Composite Score	: Ma	ath:	_ English/Writing:	
	SAT II Su	bject Tests: Sub	ject 1 Sc	ore:	Subject 2	Score:

10. From your current transcript list all <u>advanced placement/IB and post AP courses</u> taken to date:

Class Grade	Course Title	AP, IB, Post AP, IB

11. From your current transcript list all <u>advanced placement/IB examinations</u> taken to date:

Class Grade	AP or IB Exam	AP or IB Score

12. List by grade all awards and honors received for academic achievement:

Class Grade	Award Description	Indicate: school, regional, state, national, international award

13. Knowledge of Greek language:

Provide documentation* - Certificates in the Greek Language shall be accompanied/prefaced with a syllabus in English. Actual Knowledge: _____Good _____Fair ____Poor

Name of Greek School attended in the U.S.:

Graduation Date (include official copy of diploma):

Greek Language Certification Exams (include notarized copies), e.g. Levels A1, A2, B1, B2, Γ1, Γ2

Year Exam Taken	Name of Language Certification Exam	Exam Score

14. Knowledge of other Languages:

Specify level of knowledge (read, write, and/or speak) and attach verifying documentation as applicable.

Part III: Extracurricular Activity Information* *Attach a separate sheet if necessary

15. Fine Arts and/or Clubs

Year	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

16. **Community Service**

Year	Activity	Awards and Recognition (if applicable)
9th Grade		
10th Grade		
11th Grade		
12th Grade		

Part IV: Athletic Information*

*Attach a separate sheet if necessary

17. Varsity Interscholastic Sports only (include school, city, county, and state teams)*

Year	Sport	Awards and Recognition (if applicable)
9th Grade		
10th Grade		

11th Grade	
12th Grade	

Part V: Statement of Accomplishment(s)/Future Plans (Attach a separate sheet if necessary)

- 18. <u>Statement of Accomplishments</u>: On a separate sheet, please compose a concise 100-word statement of your most significant accomplishment(s) during your high school years. The statement should highlight an opportunity(s) in which you distinguished yourself in a leadership role or individual accomplishment <u>not</u> covered elsewhere in the application.
- 19. <u>Future Plans:</u> After graduation from high school I plan to: (Include college acceptance letter if available.

Itams	Part VI: Signatures 20-22 MUST be signed prior to submissi	on of application
. Community Signatures (
Print name	Signature	Phone No.
nd 2.) <u>AHEPAN/DOP</u> is curr	rently in good standing or Award Committee	e <u>Chairperson (</u> Circle one as appropriate).
Print name	Signature	Phone No.
. School Principal, Counse	elor, or Athletic Director (circle as appro	opriate):
Print name	Signature	Phone No.
. I hereby certify that the in criteria.	nformation in this application is true, co	rrect and that I meet the eligibility
Student's Signature:		Date:
inopened envelope addresse <u>ocuments</u> : ACT, SAT scores	y of the completed application, <u>official h</u> d directly to the AHEPA Awards Comm s, AP/IB scores, Greek school diploma an <i>nington Metropolitan Area AHEPA Av</i> <i>Ted Sakkos, Chair</i>	nittee, <u>and official copies of the followir</u> nd Greek/Other Language certificates <i>vards Committee</i>
	P.O. Box 503, Olney, MD 20	
Ted Sakkos Karen Polizos Angelo Toutsi	For Information Please E-Mail o <u>tedsakkos@yahoo.com</u> <u>polizos@aol.com</u> <u>antovi@verizon.net</u>	202-438-6584 571-434-7790 or 571-216-4099 703-281-0843